



Schools Forum

Tuesday, 19 March 2013 5.00 p.m.
Civic Suite, Town Hall, Runcorn

A handwritten signature in blue ink that reads "David W R".

Chief Executive

COMMITTEE MEMBERSHIP

*Please contact Ann Jones - Tel: 0151 511 8276 or email:
ann.jones@halton.gov.uk for further information.*

The next meeting of the Committee is on Tuesday, 18 June 2013

**ITEMS TO BE DEALT WITH
IN THE PRESENCE OF THE PRESS AND PUBLIC**

Part I

Item No.	Page No.
1. APOLOGIES FOR ABSENCE	
2. MINUTES & MATTERS ARISING	1 - 9
3. FUNDING FORMULA FOR EARLY YEARS PROVISION 2013-14	10 - 12
4. HIGH NEEDS BLOCK TOP UP RATES	13 - 15
5. PUPIL REFERRAL UNITS	16 - 17
6. SCHOOL BUDGETS	18 - 20
7. CONTINGENCY	21 - 22
8. ANY OTHER BUSINESS	

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.